5. The realisation of emptiness is paramount. Why? [2]	
6. Why is providing the means for even the very basic level of education highly meritorious? [4]	
7. Earlier in our life when we had no specific training in taking the suffering of others we may have felt a bit helple	ess when we
saw someone suffering. After having engaged in the meditation practice of giving and taking, our whole attitude to different when we see someone suffering. How so? [2]	

8. a) Give the great Indian master Ashvagosha's analogy that illustrates the purpose of Dharma. [2]	
b) Take the analogy further. [2]	
c) Why do we need to remove our faulty way of thinking? [2]	
9. Explain verse 258: Even during their seventh step Merit measureless as the sky Is generated in bodhisattvas Whose attitude is to give all wealth away. [4]	
10. What is the result of giving with a generous mind, without any sense of loss? [4]	

11.	1. Explain the process for gaining uli	timate wisdom within ours	selves. [4]	
12.	2. What did His Holiness emphasise	in his recent teachings re	: the objects of our patience? [4	.]