

Exam

Name:

Mark:

Block 7

Week 6: (14 December 2010)

1. a) Give the syllogism (subject, predicate and reason) relating to 'coming and going'. [3]

b) Explain the syllogism. [4]

2. Name and explain the four extremes. [4]



3. How is it possible to understand the subtle and profound doctrine, which ordinary beings cannot perceive directly with their senses? [4]

4. Explain how karma is created. [4]

5. The causes for high status are subsumed into the sixteen practices.

a) Which three practices are specifically emphasised in this text? [3]

b) What are the sixteen practices? [8]

6. What will ensure that any activity that one engages in is a meaningful activity or Dharma and will cause no harm in future lives? [3]

7. Explain verse 134 [4]

**Just as by themselves true words
Of kings generate firm trust
So their false words are the best means
To create distrust.**

8. Define truth and falsehood. [4]

9. a) Describe the process that leads to a distracted and reckless mind. [3]

b) What are the results of having applied restraint? [2]

10. 'Speakers who utter beneficial words are themselves rare but those who listen to those beneficial words are even rarer still. Explain. [4]

11. Death is certain. Having taken that into account and accepting the reality, one needs to consider what comes next. Discuss in relation to completing and throwing karmas. [4]