

# Exam

Name:

Mark:

Block: 3

Week: 6 (14 June 2010)

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1. Give Gyaltsab Je's syllogism in relation to the mental and physical aggregates [3]

2. Explain the cause and effect sequence in relation to grasping at phenomena or aggregates and grasping at the person. [4]

3. Give the syllogism that refers to the image in the mirror. [4]

4. What is the cause of our own samsara? [4]

5. What does it mean for our contaminated aggregates to be in the nature of suffering? [2]

6. One needs to relate the teachings to the twelve interdependent links. Explain how one enters cyclic existence and how one stops experiencing the twelve links. [4]

7. What is the complete method to achieve the cessation of cyclic existence? [4]

Explain nirvana with remainder and nirvana without remainder according to:

a) The lower Buddhist schools. [2]

b) The Prasangika school. [2]

9. According to the lower systems, the Prasangika view of the lack of inherent existence is a nihilistic view. In response, what do the Prasangika call a nihilistic view? [3]

10. According to the different Buddhist schools:

a) What do the lower schools assert and why?[2]

b) What do the Prasangika assert and why?[2]