

Exam

Name: _____

Block: 2

Mark: _____

Week: 6 (4 May 2010)

1. Why is self- mortification not a Dharma practice? [4]

2. What is the great path of excellent doctrine? [3]

3. *Verse 13. The bodies embraced by the vicious snakes
Of the afflictive emotions, they enter for a long time
The dreadful jungle of cyclic existence
Among the trees of endless beings.*

a) Give an example of a wrong path.

b) In brief what is verse 13 pointing out?

4. What does equalizing the eight worldly dharmas mean? [4]

5. What are the results concordant with the following non-virtues? [13]

Divisive speech

Harsh speech

Senseless speech or gossip

Covetousness

Harmful intent

Wrong views

Drinking alcohol

Not giving

Wrong livelihood

Arrogance

Jealousy

Anger

Not questioning the wise

6. What are the four characteristics of karma in general? [4]

7. It is relatively easier to understand ignorance as a wrong consciousness but it is not so clear with attachment and anger. Explain why attachment and anger are considered wrong consciousnesses. [4]

8. What does virtuous non-desire, non-ignorance and non-hatred refer to? [4]

9. As the commentary has explained besides reflecting and contemplating on karma;
a) What is the actual practice? [3]

b) Which is the primary mode of action and why is it the primary mode? [3]

10. All our doubts and fears are a natural consequence of what?