

Exam

Name:

Block: 5

Mark:

Week: 6 (15 September 2009)

1. Explain why focusing on either 'I' or 'mine' are equally the same view of the transitory collection. [4]

2. Does an 'I' exist and how is this different to the view of the transitory collections? [2]

3. When would be an appropriate time to investigate the misapprehended 'I'? How does that 'I' appear to us at that time? [4]

4. What does 'Imputed existence' mean? Explain with the example of Jeremy, or someone. [4]

5. Show the further and subtler implications with the analogy of labeling the striped rope as a snake. [4]

6. Explain what leads us to create the karma that propels us into the rounds of cyclic existence. [3]

7. Give the particular syllogism (re: the person) used in the Mahamudra context. Also, show the reason used in another format. [4]

8. What is the method for overcoming the obscurations to omniscience? [3]

9. What is the difference between deluded obscurations and obscurations to omniscience?
[4]

10. Go through the sequence of the five aggregates. [6]