

Week: 1 (11 August 2009)

1. Explain why focusing on either 'I' or 'mine' are equally the same view of the transitory collection. [4]
2. Does an 'I' exist and how is this different to the view of the transitory collections? [4]
3. When would be an appropriate time to investigate the misapprehended 'I'? How does that 'I' appear to us at that time? [4]

Week: 2 (18 August 2009)

1. What does 'Imputed existence' mean? Explain with the example of Jeremy, or someone.
2. Show the further and subtler implications with the analogy of labeling the striped rope as a snake.
3. Explain what leads us to create the karma that propels us into the rounds of cyclic existence.

Week: 3 (25 August 2009)

1. Give the particular syllogism (re: the person) used in the Mahamudra context. Also, show the reason used in another format.
2. What is the method for overcoming the obscurations to omniscience?
3. What is the difference between deluded obscurations and obscurations to omniscience?

Week: 4 (1 September)

10. Go through the sequence of the five aggregates.