Tara Institute Study Group 2009 - 'Mahamudra: The Great Seal of Voidness'



BLOCK: 2 WEEK: 5 ASSIGNED: 12TH MAY 2009

Week 1 (14th April 2009)

- 1. Why is laziness so harmful to a successful meditation practice? [2]
- 2. Without detailing each of the nine stages of calm abiding, explain the general idea of what occurs as one progresses through these stages? [5]

Week 2 (21st April 2009)

- 3. List the six powers and explain why their order is significant. What lesson can be taken from the order of the six powers into our everyday live? [5]
- 4. What are the four mental engagements? For each, explain the reason for their names. [4]
- 5. In the Essence of the Madhyamaka, the analogy of taming a wild elephant is related to subding the mind. Link each part of this famous analogy [5]. I) the strong post, ii) the wild elephant, iii) the rope, iv) the hook, v) the master.

Week 3 (28th April 2009)

- 6. Why is it important to make a special effort in setting our mind-set at the beginning and end of each day? Give an example of a practice for each. [4]
- 7. What is 'blind faith'? Give an example. Is an 'intelligent faith' possible? Explain [3]
- 8. In the story of the duel between the archer and the swordsman, who did the swordsman blame for his death? [2]

Week 4 (5th May 2009)

- 9. What does the instruction 'relaxing the intensity of the object' **not** imply about the focus of the meditation object? [1]
- 10. What must be applied to the mind to reach the appropriate measure of mindfulness and why may the balance of these prove difficult to achieve? [4]