

# EXAM

BLOCK: **5**  
WEEK: **6**  
ASSIGNED: **7<sup>TH</sup> SEPT 04**

TOTAL MARKS **/28**

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1. Briefly apply the sevenfold reasoning on the base of a chariot. [7]

2. What faults would arise if the self and the aggregates were intrinsically one nature [2]

3. Point out the contradiction the Realists fall into by saying the chariot is an imputed existent labelled on imputed parts. [2]

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4. When an imputed object is sought in the seven ways and not found, what conclusions are drawn by the lower schools and what conclusions are drawn by the Prasangika School? [4]

5. Explain the following verse in which Prasangika goes on to say:

***It is of course not established in seven ways  
Within suchness or the world.  
Without investigation in accordance with the mere world  
It is labelled in dependence on its parts [3]***

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6. Briefly describe how you would practice the meditation using the seven-point analysis of Chandrakirti? [8]

7. What is the reason for listing 'form' first amongst the five aggregates? [2]