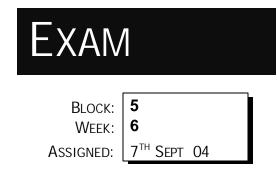
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TOTAL MARKS /28

1. Briefly apply the sevenfold reasoning on the base of a chariot. [7]

2. What faults would arise if the self and the aggregates were intrinsically one nature [2]

3. Point out the contradiction the Realists fall into by saying the chariot is an imputed existent labelled on imputed parts. [2]

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5. Explain the following verse in which Prasangika goes on to say:

It is of course not established in seven ways Within suchness or the world. Without investigation in accordance with the mere world It is labelled in dependence on its parts [3]

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6. Briefly describe how you would practice the meditation using the seven-point analysis of Chandrakirti? [8]
7. What is the reason for listing 'form' first amongst the five aggregates? [2]