

EXAM

BLOCK: **3**
WEEK: **6**
ASSIGNED: 15TH JULY 04

TOTAL MARKS **/23**

1. Define true grasping. In addition, describe the two types of self-grasping at person. [3]

2. How can having the *view of transitory collections* be the cause for all your problems? [4]

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3. "... *having realised the self to be its object, yogis strive to negate the self.*" Explain the difference between the self that is to be rejected, and the self that is to be left alone. [2]
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4. Why do those seeking liberation have to understand the selflessness of person first? [2]
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5. Describe, from the point of view of a non-Buddhist – a self that is separate from the five aggregates? [3]

6. After establishing that the self is not apart from the aggregates, some Buddhist schools conclude that the self must be then connected to the aggregates. What is wrong with this logical conclusion? Outline two simple ways to prove that the self cannot **be** the five aggregates? [4]

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7. How might the assertion of a truly existing self disrupt the workings of karma? [2]

8. Why did the Buddha refuse to answer the questions of the 'fourteen unpredicted views'?
[3]