

Tara Institute Study Group 2003 - 'Entering the Middle Way'

EXAM

NAME:

BLOCK: **4**

WEEK: **6**

ASSIGNED: 12TH AUG 03

MARK:

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1. What reasoning invalidates the Realist's argument that worldly perception contradicts the Prasangika's (the absence of generation from other) assertion. [3]

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2. Can the two truths be divided into true phenomena and false phenomena? Demonstrate with the example of a form. [4]

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3. Explain the etymology of the two truths – *all delusive, and meaning ultimate* truth. [6]

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4. What does ignorance technically mean according to the Prasangikas? [2]

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5. According to the Prasangika, the aggregates are not substantially *existent*, but are substantially *established*. Explain the difference. [4]

6. Describe the process of how ignorance becomes attachment. [3]

6.. marks]

7. [marks]

8. [marks]

