

TARA INSTITUTE

STUDY GROUP DISCUSSION NIGHT -27 June. 2000

Covering discourses 30/05/2000 - 20/06/2000

- 1/ What is the object to be negated?
Why is it important to identify this clearly?
- 2/ How does the process of designating the person onto the aggregates occur?
How does the innate thought of 'I' arise?
- 3/ Discuss the different types of a sense of 'I' which can be identified
- 4/ When meditating on the object to be negated how may the sense of 'I' become obvious to you? What are the various techniques that can be used?
- 5/ Why is it so important to carefully Ascertain the Pervasion? What is the pervasion?
- 6/ What faults arise when we assert that the inherently existing 'I' is truly one with the aggregates?
- 7/ Discuss the consequences that result from saying that the former 'I' and the 'I' of the present life are two separate beings.
- 8/ How may we conclude that the 'I' cannot truly exist as being different from the aggregates?

Compulsory question

- 9/ Why is it important to meditate on the union of calm abiding and special insight?

YOU ARE IN GROUP