Tara Institute Study Group 2005 - 'Guide to the Bodhisattva's Way of Life'

DISCUSSION	
Block: Week:	6 5
Assigned:	11 ^{тн} Ост 05

ASSIGNED: 11[™] OCT 05
1. Can a false object possessor apprehend a false object? Give an example to illustrate your answer, and describe the end result of correct realisation of this premise. [3]

2. Is there any difference between the aggregates / self - which are made true by ignorance, and the illusions that are generated by the magician and reflections? [2]

3. Can one meditate on emptiness while watching a movie? Give an example to illustrate your answer. [3]

4. Explain the reasoning that comes to the conclusion that functionality and non-functionality are mutually exclusive. How does this become another useful proof for emptiness? [4]

5. Name and describe the two-fold function of realizing emptiness. [4]

6. State the proof that establishes the lack of inherent existence with dependent arising. [3]

7. List the eight worldly dharmas. What does it mean to eliminate these eight? [5)

8. Describe an emptiness mediation that can help a person who is overwhelmed by the eight worldly dharmas? [2]

9 *Despite desiring happiness, they are not beyond suffering.* Discuss this statement and explain why *those who desire happiness'* are a worthy object of compassion. [2]

10. What factors of this life prevent opportunities to practise virtue? [4]