

EXAM

NAME:

BLOCK: 4
WEEK: 6
ASSIGNED: 26TH JULY 05

/35

MARK:

1. What two examples does Shantideva point out to show the absurdity of the *Particularists* version of the self? [2]

2. Why does the non-Buddhist opponent in the ninth chapter say that the self must be permanent? What does Shantideva say in reply to this position? [4]

3. What is the example used by Shantideva to show that if we try to find any other real nature of the "me", we come up with nothing? [1]

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4. Name the four close placements by mindfulness used to understand the meaning of emptiness, and then describe the major points used in the discussion of the first only. [5]

5. Supposing the body is not the parts, the collection of the parts, or something essentially different from these, describe then what the body is from a Prasangika perspective. [2]

6. Show how wrong attachment for a body is developed, and describe what understanding would eliminate this mental affliction from arising in one's mind. [4]

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10. Describe how craving is generated in a person's mind. [4]

11. One of the most common activities to crave for is eating and drinking. Suggest a few virtuous approaches to this pastime. [3]