

Exam

Name:

Block: 2

Mark: /44

Week: 6 (6 May 2008)

1. In relation to the composite explain the meaning of the phrase: 'for it is imputed in dependence on these.' [4]

2.a) Give the definition of fire.[2]

b) Explain the interdependence of fuel and fire.[2]

3. How can one use these verses to benefit one's practice of both analytical and contemplative meditation? [4]

4. Non-Buddhists such as the Vaisheshikas hold the view of a partless particle.

a) How do the Buddhists assert that particles exist? [2]

b) Show how the Buddhist's refutations that were applied in "our own system" apply to the non-Buddhists as well. [2]

5. Name the five reasonings. [5]

6. Memorisation: verse 348. [4]

7.a) What are products/compounded phenomena? [2]

b) What is being pointed out about compounded phenomena and how does this relate to an Arya being's perception in meditative equipoise? [4]

8. In debate one could bring up the question: Is the non-existence of vase the emptiness of vase? Likewise is the non-perception of vase the perception of emptiness or not? Give the conclusion. [4]

9. Give the syllogism of the sprout, identifying the subject, the predicate and the reason. [6]

10. 'In establishing the vase as a product, one is establishing the vase having all three characteristics of production, duration and disintegration.' Explain the implications of these three characteristics.
[3]